



Orangevale Grange #354

**Grange Motto**  
*In essentials, unity;*  
*in non-essentials, liberty;*  
*in all things, charity.*

## Orangevale Grange #354

Meeting Minutes for 18 September 2024

### 1. Call to Order

The Grange was opened at 7:12 with Luke VonderOhe presiding.

Roll call was taken as noted below:

|                       |                   |         |
|-----------------------|-------------------|---------|
| <b>President:</b>     | Luke VonderOhe    | Present |
| <b>Vice Pres:</b>     | Amy Wong          | Absent  |
| <b>Lecturer:</b>      | Christina Webster | Present |
| <b>Steward:</b>       | OPEN              |         |
| <b>Asst. Steward:</b> | Brad Squires      | Absent  |
| <b>Lady A.S.:</b>     | Shirley Baker     | Present |
| <b>Chaplain:</b>      | Debbie Luce       | Present |
| <b>Treasurer:</b>     | Lori Boes         | Absent  |
| <b>Secretary:</b>     | Sarah VonderOhe   | Present |
| <b>Gatekeeper:</b>    | Alan Hopp         | Absent  |
| <b>Ceres:</b>         | Sharon Taylor     | Present |
| <b>Pomona:</b>        | OPEN              |         |
| <b>Flora:</b>         | Aliyah Wong       | Absent  |
| <b>Musician:</b>      | Sharon Taylor     | Present |

### Executive Committee:

|                |                   |         |
|----------------|-------------------|---------|
| <b>3 Year:</b> | Jerry Macklem     | Present |
| <b>2 Year:</b> | Bob Clouse        | Absent  |
| <b>1 Year:</b> | Christina Webster | Present |

Other Grange members attending:

Linda Macklem, Marge Waggoner, Dale Baker, David Dill, Lisa Montes



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### 2. Approval of Minutes

The minutes of the August meeting were approved as submitted. Lisa Montes made the motion and Shirley Baker seconded. Motion passed unanimously.

### 3. Applications

- a. Kathy and Mike Effinger applied. Christina Webster moved their approval and Linda Macklem seconded. Motion passed unanimously.

### 4. Obligations

- There were no obligations in July.

### 5. Reports of Standing Committees:

- **E.C. Report**

- a. No separate EC report this month. See various updates below.

- **GWA (Grange Women's Activities)**

- a. September 28<sup>th</sup> is the fall crafter's sale. We need volunteers to help set up tables the Friday before.

- **Garden**

- a. There is a new volunteer who is able to do tractor work.
- b. A new email address will be started for the garden so that new garden members can have a point of contact.

- **Hall Report**

- a. The hall continues to be booked well into the future.

- **Building and Grounds**

- a. The grant for improvements to the outdoor stage has been approved by the Rotary Club. Luke will follow up to ensure Grange input in the design of the improvements.
- b. The next improvements being researched are the indoor lights, hall floor, and interior paint. Currently, bids are being obtained for these items.
- c. Easy Stumps will be assisting with getting the flag up on the flag pole.
- d. Some additional outdoor lights will be installed as well for evening events.



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- **Social Media (Website, Facebook etc.)**

- a. Lisa Montes will be providing updates to the website. There was a discussion about how to present the event calendar so it is clear when you visit the website what dates are already reserved.

- **Pancake Breakfast**

- a. See attached report.

### 6. Communications

- We received the Community Foundation newsletter.
- We received many thanks for putting on Bob's BBQ.

### 7. Treasurer's Report

- The Treasurer's Report will be forthcoming.

### 8. Old Business

- The State Grange Breakfast is September 29<sup>th</sup>
- The Friends of Folsom Turkey Drive will be October 11<sup>th</sup>
- The Pumpkin Palooza is October 13<sup>th</sup>
- OV Summer Nights concert is 9/20
- Chicken Festival is 9/21 from 7:30-10:00 we will be providing the pancake breakfast – come volunteer!
- The OV Farm and Garden Club will have a plant sale at the Grange on 10/5.
- The Grange State Convention will be held the weekend of 9/28.

### 9. New Business

- Dovewood Court Parking – we will be coordinating with groups that would like a discount on rent in exchange for helping with parking.
- There have been some issues with the organization Friends of Folsom rentals at the Grange. These issues include failure to provide the required deposits and requested supplemental information by the requested due date. Due to these issues Lisa Montes moved and Christina Webster seconded that Friends of Folsom be denied rental at the Grange. The motion passed.
- Debbie Luce presented a \$300 donation to the OV Grange from the Helping Hands Salsa Cook-off.

### 10. Installation of Officers

- There were no installations this month.



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### 11. Chaplain's Report

- Bob will be having hip surgery. Please keep him in your thoughts.

### 12. Lecturer's Program

- Although there wasn't a program, Christina discussed the desire both locally and at the national level to increase Grange membership. Shirley provided insights about how to increase membership and involvement through her experience at other local service organizations. We discussed some potential actions our Grange could take.

After the benediction, the Grange closed at 8:45.

Fraternally submitted,  
Sarah VonderOhe, Secretary  
Orangevale Grange #354

Minutes approved \_\_\_\_\_ as presented, as corrected, as amended  
(Date)

Sept

ORANGEVALE GRANGE #354  
BREAKFAST REPORT 9-08-24

We served **120**, including staff and 4H, at our September 8th Breakfast, celebrating Grandparents Day! Thank you to Marge Waggoner for the beautiful table center pieces. Thank you to all that helped with the set-up, cooking and helped clean up after our breakfast.

|         |                |                 |
|---------|----------------|-----------------|
| Income: | Cash received: | \$595.00        |
|         | Charges:       | <u>+169.00</u>  |
|         | Total:         | \$764.00        |
|         | Expenses:      | <u>- 392.02</u> |
|         |                | \$371.98        |

By: Jerry & Linda Macklem

Adults: 85  
 Kids: 20  
 Staff: 15  
 120

*4 Gift Certificates  
 from 1/20/24 at Comms  
 Open House*